## Machino Plastics Limited

## Registered Office \& Plant:

3, Maruti J.V. Complex, Delhi-Gurgaon Road, Haryana - 122015 , India.

Tel: 0124-2341218, 2340806
Fax: 0124-2340692

CIN:L25209HR2003PLC035034
Email: admin@machino.com
Website: www.machino.com

## To,

Date: $\mathbf{2 8}^{\text {th }}$ September, 2023
The BSE Limited
Phiroze Jeejeebhoy Towers, Dalal Street, Mumbai-400001
Scrip Code No: 523248

Subject: Compliance of Regulation 30 and 44 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015

Dear Sir/Madam,

Pursuant to Regulation 30 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we are herewith submitting the proceedings of the $38^{\text {th }}$ Annual General Meeting of the Company.

1. The $38^{\text {th }}$ Annual General Meeting of the Company was held today i.e. on Thursday, the $28^{\text {th }}$ September, 2023 at 11:00 a.m. through Video Conferencing /Other Audio Visual Means and business as mentioned in notice of AGM were transacted at the meeting.
2. Mr. Aditya Jindal, the Chairman of the Company chaired the meeting.
3. The Chairman, after ascertaining the quorum, called the Meeting to order.
4. The Chairman welcomed the Shareholders and introduced the Director's, Key Managerial Personnel \& Auditors' present.
5. The Chairman delivered his speech. He explained the members the performance and various other operational aspects of the company.
6. The Chairman informed that the annual report of the company together with Notice conveying the $38^{\text {th }}$ Annual General Meeting was delivered to the Members. With the permission of the Shareholders present, the Notice and Auditor's Report along with annexure to the Auditors Report were taken as read.
7. Thereafter the Company Secretary read the Auditor's Report and the annexure to the Auditor Report being taken as read with the permission of the shareholders.
8. With the consent of all members present at the meeting, the Board Report, Audited Accounts and Auditors Report for the financial year ended 31 ${ }^{\text {st }}$ March, 2023 were considered and adopted by the shareholders and thereafter one by one resolution was unanimously passed.

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9. The Chairman proposed following three (3) items as an Ordinary Business and one (1) item as a Special Business and thereafter passed an Ordinary Resolution:

## ORDINARY BUSINESS

(i) Adoption of Audited Balance Sheet as at $31^{\text {st }}$ March, 2023 and Profit and Loss Account for the year ended on that date and report of Auditor's and Director's thereon.
(ii) Appointment of Mr. Sanjiivv Jindall who retires by rotation
(iii) Appointment of Mr. Aditya Jindal who retires by rotation.

## SPECIAL BUSINESS

(iv) Approval of Related Party Transactions for the financial year 2022-23 and 2023-24.
10. Therafter, Chairman invited shareholders to raise their issues through recorded video/audio message which were played in the meeting. The chairman also permitted more shareholders to speak live. Thereafter, Chairman replied all the answers suitably.
11. The Chairman informed the members that Mrs. Atima Khanna, Practicing Company secretary from $\mathrm{M} / \mathrm{s}$ A.K. \& Associates was appointed as scrutinizer to scrutinize the e-voting process in a fair and transparent manner and to report on the instapoll at the Annual General Meeting and remote e-voting to ascertain the decision of the meeting which shall be posted later to Bombay Stock Exchange where the shares of company are listed and on company's and NSDL website.
12. The Chairman informed the members that pursuant to provisions of Section 108 of the Companies Act, 2013 read with rule 20 of the Companies (Management and Administration) Rules, 2014 and amendments thereto, the Company has provided an opportunity to all members for casting their votes electronically in respect of the businesses to be transacted at the Annual General Meeting. Evoting commenced at 9.00 a.m. on $25^{\text {th }}$ September, 2023 and ended at 5.00 p.m. on $27^{\text {th }}$, September, 2023. Further e-voting. period was also provided by NSDL from 11:00 a.m. to 12:30 p.m. on $28^{\text {th }}$ September, 2023.

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In this regard, please find enclosed the Scrutinizer Report of Voting Results of the $38^{\text {th }}$ Annual General Meeting pursuant to Regulation 44 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.

Thanking You
Yours faithfully, For Machino Plastics Limited

Aditya
Digitally signed
by Aditya Jindal
Jindal Date: 2023.09.28
Aditya Jindal


Chairman cum Managing Director

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## $38^{\text {TH }}$ ANNUAL GENERAL MEETING HELD ON $28^{\text {TH }}$ SEPTEMBER, 2023

## DECLARATION OF RESULTS OF E-VOTING

Sub: Details of E-voting results of the $38^{\text {th }}$ Annual General Meeting held on $28^{\text {th }}$ September, 2023 pursuant to Regulation 44(3) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.

The $38^{\text {th }}$ Annual General Meeting of Machino Plastics Limited (Company) was held on Thursday, the $28^{\text {th }}$ September, 2023 at 11:00 a.m. through Video Conferencing/Other Audio Visual Means.

1. Pursuant to Section 108 of the Companies Act, 2013 read with Rule 20 of the Companies (Management \& Administration) Rules, 2014, all the shareholders of the Company were given opportunity to exercise their right to vote on the resolutions set out in the Notice of the AGM through electronic voting (e-voting) services provided by National Securities Depository Limited (NSDL) during the period commencing from Monday, $25^{\text {th }}$ September, 2023 at 9:00 a.m. to Wednesday, $27^{\text {th }}$ September, 2023 by 5:00 p.m. Further e-voting period was also provided by NSDL from 11:00 a.m. to 12:30 p.m. on $28^{\text {th }}$ September, 2023.
2. All the resolutions contained in the notice of the above AGM was approved by an overwhelming requisite majority of shareholders and accordingly all the resolutions are declared to be passed on $28^{\text {th }}$ September, 2023 which is the date of AGM. In accordance with Regulation 44 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, please find enclosed herewith the voting results of the $38^{\text {th }}$ Annual General Meeting of the Company held on $28^{\text {th }}$ September, 2023 in the prescribed format along with the scrutinizers' report for e-voting.

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Details of Voting Results of the $38^{\text {th }}$ Annual General Meeting of the Company pursuant to Regulation 44 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.

| Sr. No. | Description |  | Particulars |
| :---: | :---: | :---: | :---: |
| A. | Date of Annual General Meeting |  | Thursday, $28^{\text {th }}$ September, 2023 |
| B. | Book Closure Date |  | Thursday, $28{ }^{\text {th }}$ September, 2023 |
| C. | Total number of shareholders on $21^{\text {st }}$ September, 2023 i.e. Cut-off date for evoting purpose. |  | 2916 |
| D. | No. of shareholders present in the Meeting through video conferencing/audio visual means |  | 43 |
|  | Shareholders | Present through video conferencing/audio visual means | Total |
|  | Promotor and Promotor Group | 4 | 4 |
|  | Public | 39 | 39 |
|  | Total | 43 | 43 |

B-14, Vasant Kunj Enclave, New Delhi-110070
Ph- 9873676963, 011-47519520
Email: -atimakhanna@gmail.com

## SCRUTINIZER'S REPORT

[Pursuant to section 108 of the Companies Act, 2013 and Rule 20 of the Companies (Management and Administration) Rules, 2014]

To,
The Chairman cum Managing Director Machino Plastics Limited
Plot. No. 03 Maruti Joint Venture Complex, Udyog Vihar, Phase IV, Gurgaon- 122015

Dear Sir,

The Board of Directors of the Company in its meeting held on 30th May, 2023 has appointed us, M/s A K \& Associates, Company Secretaries having office at B-14, Vasant Kunj Enclave, New Delhi110070, as Scrutinizer for conducting e-voting and instapoll process at AGM as per provisions of Section 108 of the Companies Act, 2013 and Rule 20 of the Companies Management \& Administration Rules, 2014 on the resolutions as mentioned in the notice of AGM dated $25^{\text {th }}$ August, 2023. I hereby submit my Report as under:
i. The Company has provided e-voting facility to members on NSDL platform provided by National Securities Depository Limited, the authorized agency to provide electronic voting platform to members to exercise their voting right on or before $28^{\text {th }}$ September, 2023.
ii. The E-voting period commenced on $25^{\text {th }}$ September, 2023 at 9.00 a.m. to $27^{\text {th }}$ September, 2023 by 5:00 p.m.
iii. The e-voting results were unblocked on Thursday $28^{\text {th }}$ September, 2023, in the presence of two witnesses, Ms. Atima Khanna and Ms. Komal Pandey who are not in the employment of the Company.

1) A summary of votes received is given below:

## Resolution No. 1

Ordinary Resolution to receive, Consider and adopt the Audited Balance Sheet as at 31.03 .2023 and Profit and Loss Account for the year ended on that date and report of auditors and directors thereon.

## (i) Voted in favor of the Resolution

| Particulars | Number of members <br> voted | Number of votes cast <br> by them | Percentage (\%) of <br> total number of valid <br> vote cast |
| :--- | :--- | :---: | :---: | :---: |
| E-voting | 77 | 4768400 | 100 |
| Poll | 00 | 00 | 00 |
| Total | 77 | $\mathbf{4 7 6 8 4 0 0}$ | $\mathbf{1 0 0}$ |

## (ii) Voted against the resolution

| Particulars | Number of members <br> voted | Number of votes cast <br> by them | Percentage (\%)of <br> total number of valid <br> vote cast |
| :--- | :--- | :--- | :--- |
| E-voting | 3 | 32 | 100 |
| Poll | 00 | 00 | 00 |
| Total | $\mathbf{3}$ | $\mathbf{3 2}$ | $\mathbf{1 0 0}$ |

## (iii) Invalid Votes

| Particulars | Number of members whose votes were <br> declared invalid | Total number of votes cast by <br> them |
| :--- | :--- | :--- |
| E-voting | 0 | 0 |
| Poll | 0 | 0 |
| Total | $\mathbf{0}$ | $\mathbf{0}$ |

## Resolution No. 2

Ordinary Resolution for Appointment of Mr. Sanjiivv Jindall who retires by rotation
(i) Voted in favor of the Resolution

| Particulars | Number of members <br> voted | Number of votes cast <br> by them | Percentage (\%) of <br> total number of valid <br> vote cast |
| :--- | :--- | :---: | :---: |
| E-voting | 77 | 4768400 | 100 |
| Poll | 00 | 00 | 00 |
| Total | 77 | $\mathbf{4 7 6 8 4 0 0}$ | $\mathbf{1 0 0}$ |

(ii) Voted against the resolution

| Particulars | Number of members <br> voted | Number of votes cast <br> by them | Percentage (\%) of <br> total number of valid <br> vote cast |
| :--- | :--- | :--- | :--- |
| E-voting | 3 | 32 | 100 |
| Poll | 0 | 0 | 0 |
| Total | $\mathbf{3}$ | $\mathbf{3 2}$ | $\mathbf{1 0 0}$ |

## (iii) Invalid Votes

| Particulars | Number of members whose votes were <br> declared invalid | Total number of votes cast by <br> them |
| :--- | :--- | :--- |
| E-voting | 0 | 0 |
| Poll | 0 | 0 |
| Total | $\mathbf{0}$ | $\mathbf{0}$ |

## Resolution No. 3

Ordinary Resolution to appoint Mr. Aditya Jindal who retires by rotation.
(i) Voted in favor of the Resolution

| Particulars | Number of members <br> voted . | Number of votes cast <br> by them | Percentage (\%) of <br> total number of valid <br> vote cast |
| :--- | :--- | :--- | :--- |
| E-voting | 77 | 4768400 | 100 |
| Poll | 00 | 00 | 00 |
| Total | $\mathbf{7 7}$ | $\mathbf{4 7 6 8 4 0 0}$ | $\mathbf{1 0 0}$ |

(ii) Voted against the resolution

| Particulars | Number of members <br> voted | Number of votes cast <br> by them | Percentage (\%)of <br> total number of valid <br> vote cast |
| :--- | :--- | :--- | :--- |
| E-voting | 3 | 32 | 100 |
| Poll | 0 | 0 | 0 |
| Total | $\mathbf{3}$ | $\mathbf{3 2}$ | $\mathbf{1 0 0}$ |

## (iii) Invalid Votes

| Particulars | Number of members whose votes were <br> declared invalid | Total number of votes cast by <br> them |
| :--- | :--- | :--- |
| E-voting | 0 | 0 |
| Poll | 0 | 0 |
| Total | $\mathbf{0}$ | $\mathbf{0}$ |

## Resolution No. 4:

## Ordinary Resolution Approval for the Related Party Transaction.

(i) Voted in favor of the Resolution

| Particulars | Number of members <br> voted | Number of votes cast <br> by them | Percentage (\%) of <br> total number of valid <br> vote cast |
| :--- | :--- | :--- | :--- |
| E-voting | 76 | 3826700 | 100 |
| Poll | 00 | 00 | 00 |
| Total | $\mathbf{7 6}$ | $\mathbf{3 8 2 6 7 0 0}$ | $\mathbf{1 0 0}$ |

(ii) Voted against the resolution

| Particulars | Number of members <br> voted | Number of votes cast <br> by them | Percentage (\%)of <br> total number of valid <br> vote cast |
| :--- | :--- | :--- | :--- |
| E-voting | 3 | 32 | 100 |
| Poll | 0 | 0 | 0 |
| Total | $\mathbf{3}$ | $\mathbf{3 2}$ | $\mathbf{1 0 0}$ |

(iii) Invalid Votes

| Particulars | Number of members whose votes were <br> declared invalid | Total number of votes cast by <br> them |
| :--- | :---: | :--- |
| E-voting | 0 | 0 |
| Poll | 0 | 0 |
| Total | $\mathbf{0}$ | $\mathbf{0}$ |

The Company is hereby instructed to put up the Result on its website and inform the Stock Exchange accordingly within two days of the Annual General Meeting.

I hereby confirm that I am maintaining the Register in electronic form received from the service provider in respect of the vote cast through E-voting and Poll by the shareholders of the Company.
2) You may accordingly declare the result of e-voting facilitated by the Company.
3) I shall be arranging to hand over these records to you or such other person authorized by you. Kindly take the same on record.

Thanking you
Yours faithfully,
For A.K. \& Associates


Atima Khanna
(Practicing Company Secretary)
M. No.: F9216

COP.No.: 10296
Date: $\mathbf{2 8}^{\text {th }}$ September, 2023
UDIN NO: F009216E001114971

| General information about company |  |
| :--- | :---: |
| Scrip code | 523248 |
| NSE Symbol |  |
| MSEI Symbol | INE082B01018 |
| ISIN | MACHINO PLASTICS LIMITED |
| Name of the company | AGM |
| Type of meeting | $28-09-2023$ |
| Date of the meeting / last day of receipt of <br> postal ballot forms (in case of Postal Ballot) | $11: 00$ AM |
| Start time of the meeting | $12: 30$ PM |
| End time of the meeting |  |
| Prev | Next |


| Scrutinizer Details |  |
| :--- | :---: |
| Name of the Scrutinizer | ATIMA KHANNA |
| Firms Name | AK \& ASSOCIATES |
| Qualification | CS |
| Membership Number | 9216 |
| Date of Board Meeting in which appointed | $30-05-2023$ |
| Date of Issuance of Report to the company | $28-09-2023$ |
| Prev | Next |

## Home <br> Validate

| Voting results |  |
| :---: | :---: |
| Record date | 21-08-2023 |
| Total number of shareholders on record date | 2916 |
| No. of shareholders present in the meeting either in person or through proxy |  |
| a) Promoters and Promoter group | 0 |
| b) Public | 0 |
| No. of shareholders attended the meeting through video conferencing |  |
| a) Promoters and Promoter group | 4 |
| b) Public | 39 |
| No. of resolution passed in the meeting |  |
| Disclosure of notes on voting results | Add Notes |

## Prev

Home Validate


[^0]a


[^1]-


[^2]-


[^3]
[^0]:    * this fields are optional

    | Details of Invalid Votes |  |
    | :--- | :---: |
    | Category | No. of Votes |
    | Promoter and Promoter Group |  |
    | Public Insitutions |  |
    | Public - Non Insitutions |  |

[^1]:    * this fields are optional
    

[^2]:    * this fields are optional

    | Details of Invalid Votes |  |
    | :--- | :---: |
    | Category | No. of Votes |
    | Promoter and Promoter Group |  |
    | Public Insitutions |  |
    | Public - Non Insitutions |  |

[^3]:    * this fields are optional

    | Details of Invalid Votes |  |
    | :--- | :---: |
    | Category | No. of Votes |
    | Promoter and Promoter Group |  |
    | Public Insitutions |  |
    | Public - Non Insitutions |  |

